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## Applied Philosophy Morals And Metaphysics

Published in 1785, Immanuel Kant's Groundwork of the Metaphysics of Morals ranks alongside Plato's Republic and Aristotle's Nicomachean Ethics as one of the most profound and influential works in ...

## Kant: Groundwork of the Metaphysics of Morals

1 Metaphysics and Politics in the Wake of Kant: The Project of a Critical Practical Philosophy 1 Metaphysics and Politics ... the Kantian position appears straightforwardly cognitivist: the moral law ...

## Politics and Metaphysics in Kant

Ross Douthat's guide to contemporary Catholic intellectuals raises the question: What does the broader religious intellectual landscape look like today?

## Taxonomy Of Christian Intellectuals

Ravizza describes his area of expertise as "the intersection of moral philosophy and metaphysics." He is particularly concerned with questions of moral responsibility and free will. Currently, he is ...

## Mark Ravizza: Moral Disequilibrium

Moral philosophy can also be applied on a more practical level in determining how to discipline employees who may behave outside of the accepted norms of the organization's culture. With a code of ...

## How to Apply Moral Philosophy to Business Ethics

He became the first Black Supreme Court justice, and the stories he told his clerks — like me — revealed how he helped break down America ' s color line.

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One portion of the theory suggests that adults tend to follow one of two moral positions ... mathematics, the philosophy of science, metaphysics, epistemology, jurisprudence, political theory ...

## Psychology Today

Fascism has proved sufficiently elastic to be used as a term of abuse across the political spectrum. Tweet this “ And this Fascist revolt—we might even use the more sacred and serious word ...

F\*scist is still a bad word. And your political enemy probably isn ’ t one. So how do we make sense of the appearance of variety in a metaphysics of oneness? Is there room for individual selves within advaita philosophy ... Yet this moral repugnance is clearly not ...

## Philosophy Talk

Our graduate program offers a Master of Arts in Philosophy. Students will study a broad range ... republic or PHIL 615 - Kant when focused on the groundwork of the metaphysics of morals, etc. Note: ...

## Graduate Program in Philosophy

Students in this general track master foundational concepts in logic, history of philosophy, metaphysics and epistemology ... politics and contemporary moral issues. The philosophy major with a ...

## Bachelor's degree in philosophy

Professor Ekstrom's research interests include metaphysics, philosophy of religion, applied ethics, action theory and moral psychology, particularly issues concerning free will, moral responsibility, ...

## Laura W. Ekstrom

Research interests His main interests in the history of philosophy are in nineteenth century post-Kantian German philosophy, especially Hegel. His interests in contemporary philosophy are in ...

## Robert Stern

Gorsuch wrote in Time magazine that the originalist school of thought “ seeks to conserve the meaning of the Constitution as it was written. ” Put another way, originalism teaches that the ...

## Perspective: Why constitutional originalism is not partisan

The Doctor of Philosophy ... Applied cognitive science problems foster the improvement of: Artificial Intelligence (AI) and crowdsourcing technology by incorporating computational human reasoning ...

## Applied Cognitive Science and Human Factors

I argued that subjects inside of artificial wombs—termed ‘ gestatelings ’ by Romanis—share the same legal and moral status as newborns (neonates). Gestatelings, on my view, are persons in both a legal ...

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In defence of newborns: a response to Kingma

"The aim of the course, to be launched at undergraduate level, is to create high quality trained people in applied /practical philosophy which ... "When faced with moral dilemma and uncertainty ...

Lucknow University to launch course in philosophical counselling

TROMPF, G. W. 2011. The classification of the sciences and the quest for interdisciplinarity: a brief history of ideas from ancient philosophy to contemporary environmental science. Environmental ...

Designed to bring the concepts and methods of philosophy to bear on practical concerns, the essays in this volume discuss the environment, personal relationships, war, terrorism and violence, social justice and medicine. Contributors emphasize the metaphysical and ethical dimensions.

Applied philosophy has been a growing area of research for the last 40 years. Until now, however, almost all of this research has been centered around the field of ethics. A Companion to Applied Philosophy breaks new ground, demonstrating that all areas of philosophy, including epistemology, metaphysics, philosophy of science, and philosophy of mind, can be applied, and are relevant to questions of everyday life. This perennial topic in philosophy provides an overview of these various applied philosophy developments, highlighting similarities and differences between various areas of applied philosophy, and examining the very nature of this topic. It is an area to which many of the towering figures in the history of philosophy have contributed, and this timely Companion demonstrates how various historical contributions are actually contributions within applied philosophy, even if they are not traditionally seen as such. The Companion contains 42 essays covering major areas of philosophy; the articles themselves are all original contributions to the literature and represent the state of the art on this topic, as well as offering a map to the current debates.

The outstanding features of this book are that it directly confronts the challenge posed by G.E.M. Anscombe in *Modern Moral Philosophy* of how moral philosophy can be done, it makes a significant contribution to the debate on virtue theory and anti-theory in ethics, and it shows the relevance of such theoretical discussion by grounding it in, and applying it to, contemporary moral issues such as abortion, suicide, and the moral status of animals. No other book currently available covers this ground. The book is aimed primarily at upper-level undergraduates, graduate students and faculty in philosophy, but it should be accessible to anyone with an interest in practical ethics or the philosophy of Wittgenstein.

In this new, revised and expanded edition of her classic introduction, Brenda Almond takes the reader on a progressive exploration through the main areas of contemporary philosophy.

This expanded edition of James Ellington's preeminent translations of *Grounding for the Metaphysics of Morals* and *Metaphysical Principles of Virtue* includes his new translation of Kant's essay *On a Supposed Right to Lie Because of Philanthropic Concerns*, in which Kant replies to one of the standard objections to his moral theory, as presented in the main text of *Grounding*, that it requires us to tell the truth even in the face of harmful consequences.

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The subject of personal and moral identity is at the centre of interest, not only of academic research within disciplines such as philosophy and psychology, but also of everyday thinking. This is why the Netherlands School for Research in Practical Philosophy and the Institute for Ethics of the Vrije Universiteit in Amsterdam took the initiative to bring together scholars from various disciplines, interested in the subject. The expert-seminar on 'Personal and Moral Identity' took place from 12-14 January 1999. Financial contributions from the Vrije Universiteit, the Dutch Scientific Organisation (NWO) and the Royal Dutch Academy for the Sciences (KNAW) made the event possible. The chapters in this book either go back to papers presented at the seminar or were written afterwards by participants, inspired by the discussions that took place during the seminar. We are very grateful to Dr. Hendrik Hutter for his assistance in editing the texts and making the manuscript camera-ready. December 2001, The Editors. 1 Introduction Albert W. Musschenga Although scholars studying the identity of persons usually address diverging issues and have different research agendas, there is a growing awareness that one may benefit from insights and results present in other disciplines dealing with that subject. This explains the enthusiastic responses to the invitation of the Netherlands School for Research in Practical Philosophy and the Institute for Ethics of the Vrije Universiteit to participate in a seminar on 'Personal and Moral Identity'.

"War's origins are complex: they are found in the nebulous systems of thoughts generated in cultures over time. But while reason and explication can unravel those origins - and explain why man wages war - the task of abolishing war can never be completed.

There is a pressing need for an investigation into how time and ethics impact on each other. This book leads the way in addressing that need. The essays in this collection raise and investigate some of the key issues that arise at the intersection between these two areas of philosophy. It is for undergraduates, postgraduates and professional philosophers.

Applied Ethics focuses the central concepts of traditional morality - rights, justice, the good, virtue, and the fundamental value of human life - on a number of pressing contemporary problems, including abortion, euthanasia, animals, capital punishment, and war.

This book is an exploration of what it takes for an event to count as an action. I first became interested in this topic nearly a decade ago while working on a different topic. I kept coming across philosophers making claims about the nature of action that seemed false or at least dubious to me. As a consequence I turned to the philosophy of action directly, to get to the heart of the matter. I have wrestled with this territory ever since. I hope that, with this book, I have finally earned the intuitions that put me at odds with the philosophers I was originally reading. This book develops ideas in Part Two of my doctoral dissertation, which I wrote at Queen's University in Kingston, Ontario, Canada. I loved being at Queen's, for both professional and personal reasons. My thanks go to the Social Sciences and Humanities Research Council of Canada for financial support as a doctoral candidate. Steve Leighton and Ronald de Sousa were readers for my dissertation. They provided some early and invaluable challenges to the ideas developed here. My deepest debt of gratitude is owed to David Bakhurst, my supervisor. I learned a lot from David; this book would not be the same without his help.

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