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The book of Acts opens with the dramatic story of tongues of flame descending upon believers at Pentecost and the prophecy of an egalitarian dispensation of the Spirit being fulfilled. Yet, as the narrative unfolds, we become aware of a tension between the socially egalitarian promise of the Pentecost story and the author's underlying concern to provide reassurance for his elite patron Theophilus that Jesus followers do not disturb the existing social order. In this guide, Acts is read as a struggle to tame the tongues of fire. Acts mutes the egalitarian promise of the Spirit through presenting an 'orderly account' (as its author calls it) of the Jesus movement that appeals to elite sensibilities. And, at the same time, the narrative contains contradictions, gaps and fissures that suggest the outlines of a more complex, and even subversive, religious

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Davies outlines the composition and date of Numbers, and the various attempts that have been made to establish a coherent and meaningful structure in its arrangement. Davies also shows how the application of reader-response criticism, feminist criticism and postcolonial criticism have contributed to our understanding of selected passages in the book. Addressing theological issues, Davies considers three themes that occupy much of the content of Numbers, namely; land, purity and holiness, and rebellion. The concluding chapter considers the contentious issue of the historicity

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of the book of Numbers in the light of recent discussions concerning the historical value of the Old Testament. Davies shows how some of the issues Numbers raises – war, disease, survival, hunger, race relations – are among the perennial problems faced by nations across the centuries and across cultures. While individual passages within Numbers may reflect a questionable sense of morality, Davies demonstrates that the book, when viewed in its totality, encompasses a number of important theological themes which recur throughout the Old Testament: the interplay of forgiveness and judgment, and of sin and punishment, and the need to trust in the power of God rather than human might.

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